

AGENDA

FEDERAL LEGISLATIVE ADVOCACY COMMITTEE

DATE: Tuesday, October 14, 2014

TIME: 3:00 p.m.

PLACE: City Manager's Assembly Room, Third Floor

COMMITTEE

MEMBERS: Mayor Patrick J. Furey, Chair
Councilman Gene Barnett, Member
Councilman Kurt Weideman, Member

STAFF: Mary Giordano, Assistant City Manager
John Fellows, City Attorney
Patrick Sullivan, Assistant City Attorney
Richard Shigaki, CIT Director
Jeff Gibson, Community Development Director
John Jones, Community Services Director
Eric Tsao, Finance Director
William Racowschi, Fire Chief
Sheryl Ballew, General Services Director
Mark Matasuda, Police Chief
Rob Beste, Public Works Director
Kim Turner, Transit Director
Aram Chaparyan, Assistant to the City Manager
Eleanor B. Jones, Management Associate
Ryan Lee, CIT, Information Technology Manager
Rebecca Cutting, Comm. Development, Planning Assoc.
Andrew Orpe, Community Svcs., Sr. Admin. Analyst
Randy Sellers, Finance, Risk Manager
Helen Eng, Finance, Budget
Neli Mileva, Fire, Admin. Analyst
Laurie Anderson, Police, Business Manager
John Drakodaidis, Public Works, Sr. Admin. Analyst
Jim Mills, Transit, Manager

SUBJECT: Federal Legislative Update, Federal Grant Funding Opportunities, and DC Advocacy Trip

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|------|----------------------------|--------------------------|
| I. | Welcome and Introductions | Chair Mayor Furey |
| II. | Purpose of Meeting | Eleanor B. Jones |
| III. | Federal Legislative Update | David Turch & Associates |
- a) Marketplace Fairness Act (S.743)
 - b) Permanent Internet Tax Freedom Act (H.R. 3086)
 - c) Protecting the tax deferred status of Munibonds
 - d) Federal Drone Policy and Federal Aviation Administration Review
 - e) Reauthorization of MAP-21 (Transportation Bill)
 - f) MS4 Stormwater Runoff Mandate
 - g) Tax Reform – High Priority for Next Congress
 - h) Immigration Reform
 - i) ICIS – Federal Communications Commission T-Band Moratorium and Congressional T-Band “Take Back” Mandate
 - j) Base Realignment and Closure Process (BRAC – LA Air Force Base)

IV. Federal Grant Funding Opportunities

David Turch & Associates

- a) Environmental Protection Agency (EPA-Clean Water and Air Issues)
- b) Department of Transportation, FHWA and FTA (Surface Transportation/Transit)
- c) Justice Department, Office of Violence Against Women and COPS Office (Law Enforcement)
- d) Interior/Bureau of Reclamation (Water and Park/Historic Preservation Funding)
- e) Homeland Security and FEMA (Emergency Operations and Preparedness Grants)
- f) Commerce Department (SelectUSA/Global Business Attraction)
- g) Energy Department (Energy Efficiency and Conservation Programs)
- h) Department of Health and Human Services (Health Fitness Initiatives)
- i) Institute of Museum and Library Services (Library and Museum Funding)

V. DC Advocacy Trip

David Turch & Associates

- US Conference of Mayors Washington, DC January Conference
- National League of Cities Washington, DC March Conference
- City of Torrance Advocacy Trip to Washington, DC

VI. Questions/Discussion

All

VII. Adjournment